

December Meeting Minutes and comments, 12/9/14

After Action:

***Perkins fundraiser, Cory anything from them yet?**

Check should be coming to Fagerberg

***Any additional progress on the recruiting during November?**

Received several new members Applications (we're near 100 members now)

***Scholarship applications received**

Some received now. Applications to close Dec. 31.

Incoming:

***Take Down for the Troops December 12th, Lincoln South West high school, wrestling event that raises money for DAV.**

***January 13th meeting, DAV to do chow.**

DAV will provide chow on this date. (no charge)

FYI – DAV membership is open to all Veterans. They have an interesting pricing structure. Inquire if you are interested.

***Concealed Carry Class.**

***Cost: \$120.00 per participant**

***Date and Time:** Class will start promptly at 9:00 a.m. on Sunday, **January 25th**, 2015.

We will finish roughly around 5:00 p.m. (live fire qualification will be conducted in groups of five shooters with certificates issued upon completion.

***Location:** Thunder Alley Indoor Range (4713 Hartley St., Suite 1, Lincoln NE 68504).

***Reservations:** Reserve your seat in the class by providing your name, full mailing address, preferred telephone number, and preferred email address, and a **\$60.00 deposit** [cash, check (payable to Douglas D. Walker), or money order].

Balance is due at class sign-in.

*Doug

WALKER Firearms Training

6833 S 52nd St

Lincoln NE 68516

402.817.9178

Stand By:

***Cemetery plots now posted on Craig's List**

Wyuka is competing with us on price.

Downrange:

***Shooting team: Lyman**

Lyman Garrison is leading the formation of Detachment Rifle and Pistol Teams. A range will need to be located. This is High Power weapons. Pistols will be 38 or 45. Course of fire will be the National Match Course (?)

Rifle was indicated as 200, 300, and 600. This may be the National Match Course or something similar. Springfields, M-1's, M-14's (etc) M-16's (Fairly good chance it will be fired on reduced range targets. Much more to find out but contact Lyman if you're interested.

This is a program put together by MCL Detachments on the National level.

***PT & Color Guard*Cards, Coins, Stickers*Bulldog News Letter**

Officers Report:

***Sr. Vice**

***Jr. Vice**

***Judge Advocate**

***Paymaster**

Recruiting & Retention:

***Need old Semper Fi Magazines**

***new event ideas always welcome**

(NEXT MEETING 1/13/15)

Planning for a Bulldog. Sounds a Quarterly publication. It will be distributed by email for those with Computer access. Others will receive their copy by snail mail.

We should visit shut in Marines periodically.

Dave wants to hold a Bible Study session one hour before our regular meetings periodically.

Member Criswell is Retiring from the Corps on Dec. 20.

A Sword will be presented to the Honor Marine Option Midshipman at NROTC in Dec.

Shawn Donald has an offer to assist in the Installation of the new NE Gov. by helping at the Installation Ball at the Arena Jan. 10th You can be paid \$125.

Gysgt Barret will be having surgery and will be laid up for 3 Months.
(WE wish him a speedy recovery)